

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-7305

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-7305 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

Downs Ditch Water Co. Inc. -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Huntsville Irrigation Company  
ADDR: PO Box 140  
Huntsville UT 84317

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: |PRIORITY: 01/01/1884|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF: [ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.69 cfs

SOURCE: South Fork

COUNTY: Weber COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:  
(1) N 750 ft E 300 ft from W4 cor, Sec 14, T 6N, R 2E, SLBM  
Diverting Works: Downs Ditch Source: South Fork

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 208131. Water Rights Appurtenant to the following use(s):  
35-7305(DEC), 7386(DEC)

IRRIGATION: Beneficial Use Amt: 55.0 acres																of the Group Total of 80.4				PERIOD OF USE: 03/01 TO 11/01													
###PLACE OF USE:																*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*					
		*		NW		NE		SW		SE		*		NW		NE		SW		SE		*		NW		NE		SW		SE		*	
Sec 15 T		6N R		2E		SLBM		*						*								*										0.0000	
Sec 16 T		6N R		2E		SLBM		*						*								*										0.0000	

0.0000  
0.0000

OTHER COMMENTS\*\*\*\*\*

Ogden River Decree No. 305  
Not for official use  
Proposed Determination No. 593 (a)  
See Paragraphs #7 and 11 O.R.D.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*